

NICHOLAS CAPALDI

Academic Resume as of April 1, 2020

Nicholas Capaldi

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NICHOLAS CAPALDI

Nicholas Capaldi is Legendre-Soule Distinguished Chair in Business Ethics at Loyola University, New Orleans. He also serves as Director of the National Center for Business Ethics at Loyola. He was formerly the McFarlin Endowed Professor of Philosophy & Research Professor of Law at the University of Tulsa, founder and former Director of Legal Studies. His principal research and teaching interest is in public policy and its intersection with political science, philosophy, law religion, and economics

He received his B.A. from the University of Pennsylvania and his Ph.D. from Columbia University. He is the author of 10 books, (Among them, *The Enlightenment Project in the Analytic Conversation*)over 100 articles, and editor of six anthologies. He is a member of the editorial board of six journals and has served most recently as editor of *Public Affairs Quarterly*. He is an internationally recognized leader in the fields of Corporate Governance and Corporate Social Responsibility, and a public policy specialist on such issues as higher education, bio-ethics, business ethics, affirmative action, and immigration. He has taught at Columbia University, City University of New York, National University of Singapore, and the United States Military Academy at West Point.

Professor Capaldi has published a highly acclaimed intellectual biography of *John Stuart Mill* for Cambridge University Press. In addition he is creator and editor of a new series entitled “Conflicts and Trends in Business Ethics.”

Intellectual Portrait

Nicholas Capaldi's fundamental interest has always been on the meaning and sources of morality (moral philosophy). When he entered the discipline of philosophy the reigning doctrine was the positivist view that there was no rational basis for morality and that David Hume's distinction between 'is' and 'ought' was the definitive proof of that position. Capaldi's dissertation, as well as in numerous later published articles and books (*Hume's Place in Moral Philosophy*), established that this was a serious misrepresentation of Hume. Hume's position was just the opposite. Capaldi, along with Donald Livingston, revolutionized Hume scholarship.

When it once again became fashionable (1970s) to employ philosophy in the service of morality (as well as politics, economics, etc.) a newer and later version of positivist thought known as analytic philosophy employed a form of normative discourse (he called it *exploration* as seen in the prominent works of Rawls, Nozick, and Dworkin) that led, Capaldi argued, not only to the collapse of all civility in debate/discussion and an end to rational discussion, but also served primarily to aid hidden political agendas and the total politicization of civilization. Capaldi then became a leading critic of analytic philosophy (*The Enlightenment Project in the Analytic Conversation*), an opponent of politicized social science and a prominent spokesperson for pluralism in the American Philosophical Association. His textbook *The Art of Deception* introduced an innovative method for helping students to engage in critical and self-critical thinking. .

In an attempt to provide an alternative understanding of normative issues, Capaldi turned to the works of Wittgenstein, Hayek, and Oakeshott. He developed the concept that norms were the product of the ongoing explication of cultural inheritances, hence the inevitability of moral pluralism. In this context, theologies and philosophies were often no more than the veiled advocacy and rationalizations for premeditated positions with private agendas. Subsequently he articulated his own cultural inheritance, its history, development (see his award winning book *John Stuart Mill* published by Cambridge University Press), its inner tensions, and its capacity to deal with or manage internal and external conflicts. His most recent three books, all co-authored, are examples of this approach (see most recently *The Anglo-American Conception of the Rule of Law*).

Capaldi approached business ethics from this same perspective. He began by criticizing the dominant paradigms in the research done on business ethics and corporate social responsibility ("Theory and Method in Business Ethics"). He was

the first to elaborate a comprehensive account of the norms of modernity as reflected in Anglo-American culture (“Ethical Foundations of Free-Market Societies”): the Technological Project (TP for short, the transformation of nature for human benefit). Capaldi argues that the TP is best carried out in a pro-growth market economy; such an economy requires limited government; limited government requires the rule of law; and the latter exists most clearly in a culture that promotes individual autonomy. Capaldi has consistently maintained that the TP is the spiritual quest of modernity. He also identified the tensions and conflicts within that paradigm. He continues to address the commercial norms most consistent with that paradigm. He has also established the *Center for Spiritual Capital* at Loyola University New Orleans to study the relation between those norms and a Catholic religious commitment. He has specifically highlighted the different perspectives of Pope John Paul II and Pope Francis.

Nicholas Capaldi

Director

Center for Spiritual Capital at Loyola University, New Orleans

Activities

1. **Lecture Series** (General University Community and Business Partners' Breakfast Meeting)
 - a. Speakers have included among others Father Robert Sirico (Acton), Michael Novak, Father Richard J. Neuhaus, Former Senator Phil Gramm
 - b. Grant from the State of Louisiana allowed us to bring in specialists on accounting, finance, marketing, management, leadership, etc.
 - c. Appointed 10 Research Fellows
2. **Conferences**
 - a. Grant from Templeton Foundation to hold a conference entitled "The Ethics of Commerce: An Inquiry into the Religious roots and Spiritual Context of Ethical Business Practice" (June, 2004; 111 participants)
 - b. Selected Conference papers published as *Business and Religion* (2005)
 - c. **Spring 2011 International Conference on Corporate Social Responsibility**
3. **On-Line Newsletter**
4. **Graduate Certificate Program** in Business Ethics for Professionals in Business and Non-Profits
5. A **National Forum**: Business leaders are invited to lead special seminars and panels to discuss how they have dealt with ethical issues in the world of commerce; participants in the forums include leaders from business, academe, government, and religious institutions. Most recent invitee was Theodore Roosevelt Malloch of the Roosevelt Group
6. **Resource Center**
 - a. Provide an online *database* of business ethics resources and qualified speakers to address business ethics issues in a timely and professional manner; provide *on-site ethics training*.
 - b. Provide the New Orleans business community with organizational *legal compliance* and ethics consultation, training and/or referral services (assistance with compliance strategies to prevent criminal misconduct and integrity strategies to enable responsible development and administration of codes of conduct).
 - c. *Business Integrity Awards*: annual awards that publicly recognize and honor responsible business leadership.
 - d. *Local Research Partnerships*: use the resources of the Center and the College of Business Administration to partner with local businesses to conduct ethics-related

research that will enhance company performance. **(2005-2006) Department of Education Grant to Study Corruption in Latin American Ports**

- e. *Ethical Audit*: needs assessments, ethics training effectiveness studies, and governance assessments. Our audits enhance leadership development, assess cultural risk management, and improve decision making.
- f. Conduct qualitative interviews (including videotaping) that will explore the ethical worldviews of featured speakers and local, nationally and internationally prominent CEO's. This data will serve as a critical piece of input for future generations of learning materials.

University and Collegiate Administrative Experience

(Loyola University, New Orleans)

1. Rank and Tenure Committee
2. Graduate Studies Committee
3. Honorary Degree Committee
4. University Curriculum Committee
5. University Grants Committee
6. Biever Lecture Series Committee
7. Standing Committee for Academic Programs
8. University Conciliation Committee

(University of Tulsa)

1. Director of Legal Studies
2. Acting Chair of the Department of Religion
3. Chair of the Philosophy Department
4. President's Endowed Chair University-wide Advisory Committee
5. Dean's Executive Committee for Budget and Personnel
6. Executive Committee of the Henry Kendall College (elective office)
7. Chair of the Pre-Professional Committee (Medicine, Dentistry, Nursing, and Law)
8. Tenure and Promotion Committee

(Queens College, CUNY)

1. Chair, Evening Division
2. Personnel and Budget Committee
3. Secretary, Academic Senate

NICHOLAS CAPALDI

EDUCATION: B.A., University of Pennsylvania
Ph.D., Columbia University

**HONORS AND
AWARDS:**

Pennsylvania State Senatorial Scholarship
Philadelphia Board of Education Scholarship
Fellowship, University of Pennsylvania
Adam Leroy Jones Fellowship, Columbia University
National Endowment for the Humanities
CUNY Research Grant
Earhart Foundation Grant
Mellon Fellow for cross disciplinary research and teaching in Economics
Fellow, Humanities Institute, University of Edinburgh
National Endowment for the Humanities “Rethinking the Curriculum:
World Studies Approaches”
Will and Ariel Durant Chair in the Humanities (Saint Peter’s College,
1991)
Research Scholar, Social Philosophy & Policy Center, Bowling Green
State University (summer, 1996)
Senior Research Fellow, Liberty Fund (1996-97)
Visiting Professor, United States Military Academy at West Point (1997-
98)
(2001-2002) Templeton Foundation Award, Freedom Project, Course on
Freedom and Authority in the Western Inheritance
**(2003-04) Templeton Foundation Grant for a Conference on Ethics
and Spirituality in Business**
**(2005-2006) Department of Education Grant to Study Corruption in
Latin American Ports**
(2005-06) Board of Regents of Louisiana Grant to establish a graduate

certificate program in business ethics for executives in New Orleans
(Spring 2006) Frank W. Conside Chair in applied Ethics, Loyola
University Chicago
2008-2009 Templeton Award to write book on *Spiritual Capital in
America and Beyond*
2014-15 Acton award to study Pro- and Anti-Market Approaches to
Catholic Social Thought

EMPLOYMENT:

**Legendre-Soule Chair in Business Ethics, Loyola University New Orleans
2002-**

McFarlin Professor, University of Tulsa (1991-2002)
Chair of Philosophy 1991-1994
Acting Chair, Religion 1994
Director of Legal Studies 1993-1996

Visiting Professor, United States Military Academy (1996-97)

Full Professor, Queens College, City University of New York (1967 to 1991)
Chair, Evening Division, 1967-74

Visiting Professor and Consultant to the **National University of Singapore**
(1985-86); External Examiner (1986-88)

Professor and Chair, Philosophy Department, State University College at
Potsdam, New York (1965-67)

Hunter College, CUNY (1962-65), instructor

Columbia University (1962), instructor

PUBLICATIONS:

A. Books:

1. **HUMAN KNOWLEDGE** (New York: Bobbs-Merrill, 1968), 176pp.

2. **DAVID HUME: The Newtonian Philosopher** (Boston: Twayne, 1975), 241pp.

Reviewed: *Hume Studies* (1976)
Review of Metaphysics (1976)
Journal of the History of Philosophy (1977)
Dialogue (1978)

3. **OUT OF ORDER: Affirmative Action and the Crisis of Doctrinaire Liberalism** (Buffalo: Prometheus Books, 1985), 201pp.

Reviewed: *Review of Metaphysics* (1986)
Interpretation (1986)
Reason (1986)
Vera Lex (Winter/Spring 1989)

4. **HUME'S PLACE IN MORAL PHILOSOPHY** (New York: Peter Lang, 1989), 380pp.

Reviewed: *Times Literary Supplement* (June 22-28, 1990)
Review of Metaphysics (December, 1990), pp. 409-11.
Choice, September, 1990
Interpretation (forthcoming)
Journal of the History of Philosophy October, 1991, pp. 682-84.
Ethics, January, 1992

5. **AFFIRMATIVE ACTION: SOCIAL JUSTICE OR UNFAIR PREFERENCE?** (New York: Rowman & Littlefield, 1996), 130 pp. Co-authored with Albert G. Mosley. Point/Counterpoint series.
Anthologized (1999)

6. THE ENLIGHTENMENT PROJECT IN THE ANALYTIC CONVERSATION (Kluwer Academic Publishers, *Philosophical Studies in Contemporary Culture* - 1998) 560 pp.

Reviewed: *Philosophy*, October 1999
Humanitas, vol. XII, No. 2 (1999), pp. 114-121.
Telos, summer 1999, pp. 145-152.
European Legacy (2017 ; yes- 2017))

7. John Stuart Mill (New York: Cambridge University Press, 2004), 436pp.

Reviewed: *Washington Post*, February 1, 2004
New York Review of Books, March 24, 2005
Claremont Review of Books, Summer 2006

Interviewed on C-SPAN's Booknotes, April 4, 2004

8. America's Spiritual Capital (St. Augustine's Press 2012) Co- authored with Ted Malloch

9. Liberty vs. Equality in Political Economy: From Locke and Rousseau to the Present (London: Elgar, 2016) co-authored with Gordon Lloyd

Reviewed: Booknotes, *Philosophy* (April 2017)
<https://www.lawliberty.org/book-review/three-centuries-of-the-lockean-rousseauian-debate/> (2017)

10. The Anglo-American Conception of the Rule of Law (London: Palgrave, 2019) co-authored with Nadia Nedzel.

B. Anthologies:

1. THE ENLIGHTENMENT: The Proper Study of Mankind.

Edited with introductory essay and original translations (French and Italian). (New York: G.P. Putnam's Sons, 1967), 316pp.

Reviewed: *Library Journal* (1967)

2. **SCIENCE: MEN, METHODS, GOALS** (New York and Amsterdam: W.A. Benjamin, 1968), co-edited with Boruch Brody. 343pp.

3. **CLEAR AND PRESENT DANGER, The Free Speech Controversy** (New York: Bobbs-Merrill, 1970), 274pp.
Translated into Spanish, 1973; Portuguese, 1974.

4. **MCGILL HUME STUDIES**, Proceedings of the International Hume Conference held at McGill University, 1976 (San Diego: McGill University Press and Austin Hill Press, 1979), 358pp. Co-edited with David F. Norton and Wade Robison.

5. **LIBERTY IN HUME'S HISTORY OF ENGLAND** (Boston, and Dordrecht, The Netherlands: Kluwer /Nijhoff, 1990). 221 pp. *International Archives of the History of Ideas*. Co-edited with Donald Livingston. Articles by Peter Jones, Craig Walton, Eugene Miller, Donald Livingston, John Danford, and Nicholas Capaldi.

6. **IMMIGRATION: Debating the Issues** (Buffalo: Prometheus Books, 1997). 324pp.

7. **BUSINESS AND RELIGION: A CLASH OF CIVILIZATIONS** (Boston: Scriver Press, 2005)

11. **ASHGATE COMPANION TO CORPORATE SOCIAL RESPONSIBILITY** (London: Ashgate, 2008), co-edited with David Crowther

12. **The Two Narratives of Political Economy** (Wiley, 2010) Co-edited with Gordon Lloyd

13. Associate Editor, **Springer Encyclopedia of Corporate Social Responsibility 2013 (5 vols.)**

14. Associate Editor, **Springer Dictionary of CSR (2015)**

- 15. Dimensional Corporate Governance: An Inclusive Approach**, Edited by Nicholas Capaldi, Samuel O Idowu, & René Schmidpeter (Springer 2016)
- 16. *International Dimensions of Sustainable Management (Springer 2018?)***

C. Textbooks:

1. **THE ART OF DECEPTION** (New York: Donald Brown, 1971; 2nd edition, Buffalo: Prometheus Books, 1979; 3rd edition, 1987; revised edition 2007). An Introduction to Critical Thinking. 222pp.
2. **JOURNEYS THROUGH PHILOSOPHY** (Buffalo: Prometheus Books, 1977), co-edited with Luis Navia; 2nd edition, 1982, co-edited with Luis Navia and Eugene Kelly. 484pp.
3. **INVITATION TO PHILOSOPHY** (Buffalo: Prometheus Books, 1981), co-authored with Luis Navia and Eugene Kelly. Responsible for chapters on Aristotle, Epistemology, Metaphysics, and Political Philosophy. 295pp.

D. Articles:

1. "Hume's Rejection of 'Ought' as a Moral Category," *Journal of Philosophy* (1966), pp. 126-37.
2. "Some Misconceptions about Hume's Moral Theory," *Ethics* (1966), pp. 208-11.
3. "Reid's Critique of Hume's Moral Theory," *Philosophical Journal* (1968), pp. 43-46.
4. "Hume's Philosophy of Religion: God without Ethics," *International Journal for the Philosophy of Religion* (1970), pp. 233-40.
5. "Why There is No Problem of Induction," *Journal of Critical Analysis* (1970), pp. 9-12.
6. "The Copernican Revolution in Hume and Kant," *Proceedings of the Third International Kant Congress*, ed. Lewis White Beck (Dordrecht, Holland:

- Reidel, 1972), pp. 234-40.
7. "Metaphysics and Materialism." *Journal of Critical Analysis* (1972), pp. 41-51.
 8. "Censorship and Social Stability in J.S. Mill," *John Stuart Mill Newsletter* (1973), pp. 12-16.
 9. "Mill's Forgotten Science of Ethology," *Social Theory and Practice* (1973), pp. 409-20.
 10. "Scientific Realism and the Mind-Body Problem," *Philosophy Forum* (1975), pp. 225-39.
 11. "The Moral Limits of Scientific Research: An Evolutionary Approach," in **Determinants and Controls of Scientific Development**, eds. Knorr, Strasser, and Zillian (Dordrecht, Holland: Reidel, 1975), pp. 113-41.
 12. "Hume's Theory of the Passions," in **Hume: A Re-evaluation**, eds. Livingston and King (New York: Fordham University Press, 1976), pp. 172-90.
 13. "Hume as Social Scientist," *Review of Metaphysics* (1978), pp. 99-123.
 14. "The Problem of Hume and Hume's Problem," in *McGill Hume Studies, op .cit.*
 15. "The Roots of Modernity in American Culture," *The Independent Journal of Philosophy* (1980), pp. 87-88.
 16. **Academic American Encyclopedia** (1980), articles on The Enlightenment, J.J. Rousseau, Deism, Diderot, Hamann, Holbach, and Helvetius.
 17. "Time in Kant's Critique of Pure Reason: The Normative Structure of Science," *Akten des 5. Internationaler Kant-Kongress*, Mainz, 1981, pp. 3-11.
 18. "Sidney Hook: A Personal and Intellectual Portrait," in **Sidney Hook: Philosopher of Humanism and Democracy**, ed. Paul Kurtz (Buffalo: Prometheus Books, 1983), pp. 17-26; reprinted in *Free_Inquiry* (Fall, 1982), pp. 10-15.
 19. "Review of the Hume Literature, 1970-1980," *Philosophical Topics* (1983),

- pp. 167-192. Co-authored with Donald Livingston and James King; responsible for the section on metaphysics and epistemology.
20. "The Libertarian Philosophy of John Stuart Mill," *Reason Papers* (1983), pp. 3-19.
 21. "Exploring the Limits of Analytic Philosophy: A Critique of Nozick's Philosophical Explanations," *Interpretation* (1984), pp. 107-125.
 22. "Affirmative Action: A Philosophical Critique," *Cogito* (1984), pp. 61-92.
 23. "Hume's Theory of the Self: Its Historical and Philosophical Significance," in **Philosophy, Its History and Historiography**, ed. A. Holland, British Society for the History of Philosophy (Dordrecht, Holland: Reidel, 1985), pp. 271-85.
 24. "For Affirmative Action, Against Quotas," *Free Inquiry* (Winter, 1985-86), p. 50.
 25. "Copernican Metaphysics," in **New Essays in Metaphysics**, ed. Robert C. Neville (Albany: SUNY Press, 1987), pp. 45-60.
 26. "The Future of the Social Sciences," Faculty Lecture 10, National University of Singapore Press, 1987, pp. 1-21.
 27. "The Preservation of Liberty," in **Liberty in Hume's History of England**, *op. cit.*
 28. "Explication Versus Exploration: The Nature of Constitutional Interpretation," *American Bar Foundation Research Journal* (1987), pp. 233-248
 29. "Ortega y Gasset and the Future of Western Civilization," *World & I* (September, 1988), pp. 582-593.
 30. "Affirmative Action," in **Commerce and Morality**, ed. Tibor Machan (Totowa, New Jersey: Roman and Littlefield, 1988), pp. 197-212.
 31. "The Myths of the French Revolution," *World & I* (July, 1989), pp. 488-507.
 32. "The Hume Literature of the 1980s," *American Philosophical Quarterly* (October, 1991), co-authored with James T. King and Donald Livingston; pp. 255-272.

33. "Liberal Values vs. Liberal Social Philosophy," *Philosophy and Theology* (Spring, 1990), pp. 283-296.
34. "Hume's Account of Property," *Reason Papers*, Summer (1990), pp. 47-73.
35. "Hook, Dewey, and Marx," *Journal of Philosophy*, October, 1990), p. 535.
36. "Sidney Hook," *World & I* (1992).
37. "The Dogmatic Slumber of Hume Scholarship," *Hume Studies* (1993), pp. 117-135.
38. "Analytic Philosophy and Language," in **Linguistics and Philosophy, The Controversial Interface**, ed. Rom Harre and Roy Harris (Oxford: Pergamon Press, 1993; Language & Communication Library series), pp. 45-107.
39. "J.S. Mill's Defense of Liberal Culture," *The Political Science Reviewer XX* (1995), special issue on Mill's Place in Liberalism, pp. 205-250.
40. "Scientism, Deconstruction, and Nihilism," in *Argumentation*, **9**: (1995), pp. 563-575.
41. "From the Profane to the Sacred: Why We Need to Retrieve Christian Bioethics," (1995) inaugural issue of *Christian Bioethics*, pp. 65-83.
42. "Justice for Flew," (forthcoming, essays in honor of Antony Flew, edited by John Shosky, to be published by The American University Press in Washington, DC).
43. "Restoring the Natural Law Tradition," in *Maritain and the U.N.: Human Rights, Human Nature, and Politics*, eds. Peter A. Redpath and Joel Rosenthal (forthcoming, to be published by Carnegie Council on Ethics and International Affairs)
44. "What's Wrong with Solidarity?" *Rechtsphilosophische Hefte* Nr. 4 (1995), pp. 65-80.
45. "The Enlightenment Project in 20th Century Philosophy," **Modern Enlightenment and the Rule of Reason**, ed. John McCarthy (Washington, D.C.: Catholic University of America Press, 1998), pp. 257-282.
46. "Was stimmt nicht mit der Solidarität" (1998) **Solidarität: Begriff und**

- Problem**, ed. Kurt Bayertz (Fannkfurt am Main; Suhrkamp), pp. 86-110.
47. "The Liberal Paradigm in Affirmative Action Law," (1998) *Loyola University Law Review*, vol. 43, No. 4 (Winter 1998), pp. 525-568.
48. "Sidney Hook," **American National Biography**, Oxford University Press (1999), pp. 125-128.
49. "A Catholic Perspective on Organ Sales," *Christian Bioethics*, 2000, Vol.6, No. 2, pp. 135-147.
50. "Evolving Conceptions of Women in Modern Liberal Culture: From Hegel to Mill," in Eduardo A. Velásquez (ed.), **Nature, Woman, and the Art of Politics** (Lanham, Md.: Rowman & Littlefield (2000), pp. 295-311.
51. "Consensus Statement on Critical Care," *Christian Bioethics* (2001), Volume 7, Number 2, pp.
52. "Catholic Metaphysics in the Wake of the Collapse of the Enlightenment Project," pp. 45-72, **Proceedings of the Metaphysics for the Third Millennium Conference** (Rome: Escuela Idente, 2001)
53. "Politicization of Hegel Scholarship," *Hegel Studien* 36 (2001), pp.380-83.
54. "The Meaning of Equality," in **Liberty & Equality**, edited by Tibor Machan (Palo Alto: Hoover Institution Press, 2002), pp. 1-33
55. "The New Age, Christianity, and Bioethics," *Christian Bioethics*, Vol. 8, # 3 (2002), pp. 283-294.
56. "Foundations for a Global Management Ethos," in *Corporate Governance: The International Journal of Business in Society*, vol. 3, No. 3 (2003), pp.101-113.
57. "Philosophy vs. Religion in Bioethics," in *HEC Forum* (HealthCare Ethics Committee Forum), volume 14, N. 4 (December 2002), pp. 367-370.
58. "Global Ethics and Natural Law," in Mark J. Cherry (ed.), *Natural Law and the Possibility of a Global Ethics* (Boston: Kluwer, 2004), pp. 71-88.
59. "The Ethical Foundations of Free Market Societies" *The Journal of Private*

Enterprise, vol. XX No. 1 Fall 2004, pp. 30-54.

60. "Jacques Maritain: La Vie Intellectuelle," *Review of Metaphysics*, vol. LVIII, No. 2, December 2004, pp.399-421.
61. "The Prioritization of Stakeholder Social Responsibility," in Crowther, D. and Caliyut, K. T. (eds.), *Stakeholders and Social Responsibility* (Malaysia: Ansted University, 2005), pp. 47-56.
62. "Manifesto: Moral Diversity in HealthCare Ethics," in H.T. Engelhardt (ed.), **Global Bioethics** (Salem: M&M Scrivener Press, 2006).
63. "Corporate Social Responsibility and the Bottom Line," *International Journal of Social Economics* (Volume 32, Number 5, 2005), pp. 308-323.
64. "Reflections on Ethical Concerns in Technology Transfer and Macromarketing," *Journal of Nonprofit & Public Sector Marketing* (volume 13, Numbers 1/2 2005), pp. 293-311. Reprinted in Marshall, K., Piper, W, and Wymer, W (eds.), **Government Policy and Program Impacts on Technology Development, Transfer, and Commercialization** (Binghamton, N.Y.: Best business Books, 2005).
65. "The Role of the Business Ethicist," *Ethical Perspectives, Journal of the European Ethics Network*, vol. XII, No. 3 (September, 2005), pp. 371-384.
66. "Distributive Justice or Social Justice," in D. Anderson (ed.), **Decadence** (London: Social Affairs Unit, 2005), pp. 133-150.
67. "What Philosophy Can and Cannot Contribute to Business Ethics," *The Journal of Private Enterprise*, vol. XXII, No. 2 (Spring, 2006), pp. 68-86.
68. "An Interview with Professors Geisman, Capaldi, and Moors," *The Leuven Philosophy Newsletter*, vol. 14 (2005-06), pp. 42-46.
69. "Catholic Metaphysics in a Post-Modern World: A Rielian Approach" Proceedings of the Second World Conference of Metaphysics in 2003 (Rome: Idente, 2006), pp. 31-40.
70. "Using Natural Law to Guide Public Morality: The Blind leading the Deaf," in Cherry (ed.), *The Death of Metaphysics; The Death of Culture* (Dordrecht: Springer), pp. 233-240.
71. "Classical Liberal," *Claremont Review of Books*, volume VII, Number 1

(Winter 2006/07), pp. 47-48.

72. Saliba, Michael, Nick Capaldi and Walter Block. 2007. "Justice: Plain Old, and Distributive; Rejoinder to Charles Taylor." *Human Rights Review*, Vol. 8, No. 3, pp. 229-247, April.
73. "How Philosophy & Theology have undermined Bioethics, *Christian Bioethics*, vol. 13, No. 1 (January-April 2007), pp. 53-66.
74. "The Technological Project as the Spiritual Quest of Modernity," in David Bubna-Litic (ed.), *Spirituality and Corporate Social Responsibility: Interpenetrating Worlds* (Aldershot, U.K.: Gower Publishing, 2008).
75. "CSR in Developing Countries in a Global Market Economy," in *International Corporate Social Responsibility, 2006 Proceedings*, Philosophy Documentation Center, 2008.
76. "Ethics Expertise" in *At the Roots of Christian Bioethics* (eds: Iltis and Cherry), Scrivener -2010)., pp. 261-272.
77. "Philosophical Amnesia," in *Philosophy*, Supplement 65 (2009), pp. 93-128.
78. "Rival Paradigms in Business Ethics," *Reason Papers*, vol. 31 (Fall 2009), pp. 7-32.
79. "Spiritual Capitalism," *The American Conservative* (June 2010), pp. 13-14.
80. "Caritas in Veritate: A Rielian Metaphysical Vision of Economic Development," invited main speaker at the Plenary Session of Metaphysics 2009, Fourth World Conference, Rome, November 7-9, 2009
- 81. (2011) *Pro-Market vs. Anti-Market Approaches to Business Ethics in T. Machan (ed.) Handbook of the Philosophical Foundations of Business Ethics (springer)***
82. "How American Spiritual Capital Informs Business and Effects the Common Good" in *Uncertainty, Diversity, and Social Responsibility*, edited by Stefan Gröschl (London: Gower, 2013)

83. *Proceedings Fifth World Conference on Metaphysics* (Rome: Idente, 2015), “The Poverty of Catholic Social Thought on Economics,” pp. 115-130.

E. Public Affairs

1. “Science at the Stake”, *Freedom at Issue* (April, 1971), pp. 6-9.
2. “Reply to Abbe Lerner”, *Freedom at Issue* (August, 1971), pp. 17-18.
3. “Cracks in the Liberal Alliance”, *Freedom at Issue* (September, 1973), pp. 20-24.
4. “Essay on Responsibility”, in *Freedom and Responsibility*, ed. Mereld Keys (New York: National Project Center for Film and the Humanities, 1974), pp. 47-66.
5. “Jackie Robinson and Affirmative Action”, *Washington Star*, May 6, 1979, op.ed.
6. “Twisting the Law,” *Policy Review* (Spring, 1980), pp. 39-58. Reprinted in the *Congressional Record*, vol. 126 (1980), No. 135.
7. “Affirmative Action: A Philosophical Critique,” *Cogito* (1984), pp. 61-92.
8. “Can the U.S. have a Consistent Foreign Policy,” *Free Inquiry* (Spring, 1984), pp. 49-50.
9. “For Affirmative Action, Against Quotas,” *Free Inquiry* (Winter, 1985-86), p.

50.

10. "Affirmative Action," in *Commerce and Morality*, ed. Tibor Machan (Totowa, New Jersey: Roman and Littlefield, 1988), pp. 197-212.
11. Edited special issue of *The Journal of Private Enterprise*, vol. XXII, No. 2 (Spring, 2006) on the current state of business ethics. Articles by Machan, Ryan, Marcoux, Capaldi, Hasnas, Boatright, Ian Maitland and Mitsuhiro Umezu.
12. Edited Special issue of *Reason Papers*, vol. 31 (Fall 2009) on current issues in Business Ethics. Articles by Jennings, Den Uyl, Marcoux, Sternberg, D'Amico, Machan, and Jacobs.

F. **Dissertation:** *Judgment and Sentiment in Hume's Moral Theory* (advisors: Richard Taylor, Arthur Danto, and Martin Golding).

G. **Book Reviews:**

Journal of the History of Philosophy:

- Peter France, *Rhetoric and Truth in France. Descartes to Diderot*. (1974)
- Philip Mercer, *Sympathy and Ethics*. (1974)
- Jonathan Harrison, *Hume's Moral Epistemology*. (1980)
- J.L. Mackie, *Hume's Moral Theory*. (1983)

The Eighteenth Century: A Current Bibliography:

- Stanley Tweyman, *Reason and Conduct in Hume and his Predecessors*. (1975)

Vera Lex:

- R.C. Neville, *Reconstruction of Thinking*. (1982)

Review of Metaphysics:

- James Noxon, *Hume's Philosophical Development*. (1976)

W.H. Walsh, *Kant's Criticism of Metaphysics*. (1978)
Barry Stroud, *Hume*. (1978)
J.R. Weinberg, *Ockham, Descartes, and Hume*. (1979)
John Bricke, *Hume's Philosophy of Mind*. (1981)
John Kekes, *The Nature of Philosophy*. (1982)

O.A. Johnson, *Skepticism and Cognitivism: A Study in the Foundations of Knowledge*. (1982)
G. Munevar, *Radical Knowledge: A Philosophical Inquiry into the Nature and Limits of Science*. (1983)
K.R. Popper, *Realism and the Growth of Knowledge*. (1985)
John Gray, *Isaiah Berlin* (1997)
David Owen, *Hume's Reason* (2001)

Reason Papers:

John Gray, *Mill on Liberty: A Defence*. (1985)
John Gray, *Hayek*. (1985)

Hobbes Newsletter:

Henry M. Rosenthal, *The Consolations of Philosophy: Hobbes's Secret; Spinoza's Way* (1990)
Richard Flathman, *Thomas Hobbes: Skepticism, Individuality and Chastened Politics* (1996)

Canadian Journal of Philosophy:

Terence Penelhum, *David Hume: An Introduction to His Philosophical System* (1993)

Independent Review

William Stafford, *John Stuart Mill* (2001)

H. Editorial:

1. Member of the Board of Directors, *Journal of the History of Philosophy*, 1984-1994.

2. Member of the Editorial Board, *Journal of Social Philosophy*, 1984-present.
3. Consulting Editor, *Social Epistemology*, 1987-1990
4. **General Editor** and creator of the Pegasus (Bobbs-Merrill) series *TRADITIONS IN PHILOSOPHY* (1967-76)
 - a. Robert Ackermann, *The Philosophy of Science*.
 - b. Nicholas Capaldi, *Human Knowledge*.
 - c. William H. Capitan, *Philosophy of Religion*.
 - d. Steven Davis, *Introduction to the Philosophy of Language*.
 - e. George Dickie, *Aesthetics*.
 - f. Hilail Gildin, *Political Philosophy*.
 - g. Barry R. Gross, *Analytical Philosophy: An Historical Introduction*.
 - h. Arnold B. Levison, *Knowledge and Society: An Introduction to the Philosophy of the Social Sciences*.
 - i. Gerald E. Myers, *Self: An Introduction to Philosophical Psychology*.
 - j. Patricia F. Sanborn, *Existentialism*.
 - k. Bruce Wilshire, *Metaphysics*.
 - l. Richard M. Zaner, *The Way of Phenomenology*.
5. Member of the Editorial Board, *History of Philosophy Quarterly*, 1988-91
6. Member of the Editorial Board, Social Philosophy Research Institute Book Series
7. **Editor, Public Affairs Quarterly, 1991-94**
8. Member of the Editorial Board, *Christian Bioethics*
9. **Editor, Masterworks in the Western Tradition, Series published by Peter**

Lang, 1998-

- a. Tibor Machan, *Ayn Rand*
 - b. William Allen, *The Federalist Papers*
 - c. Hans L. Eicholz, *Harmonizing Sentiments: The Declaration of Independence and the Jeffersonian Idea of Self-Government*
 - d. Wendell John Coats, Jr., *Montaignes Essais*
 - e. Jonathan Jacobs, *Aristotle 's Virtues*
 - f. Richard McDonough, *Heidegger*
 - g. Douglas Den Uyl, *Spinoza (2008)*
10. Reviewer for *Journal of Philosophical Research*
 11. Reviewer for *Polity* (Journal of the Northeastern Political Science Association)
 12. Member of the Editorial Board, *EPISTÉME*, new journal on social epistemology
 13. Member of the Editorial Board, *HealthCare Ethics Committee Forum*
 14. Member of the Editorial Board, *Social Responsibility*
 15. Referee for *Journal of Business Ethics*
 16. Referee for *The Journal of Medicine and Philosophy*
 17. Editorial Board, *Business Ethics Quarterly*, 2006-2009
 18. Juror for Templeton Foundation Project on Spiritual Capital
 19. **Editor, Conflicts and Trends in Business Ethics 2005-**
T. R. Malloch and Scott T. Massey, **Renewing American Culture** (2006)

Gordon Lloyd, **The Two Faces of Liberalism: How the Hoover-Roosevelt Debate Shapes the 21st Century** (2006)

Stephen Arbogast, **Resisting Corporate Corruption: Lessons in Practical Ethics From the Enron Wreckage** (2007)

20. Editorial Board, *Social Responsibility Journal*, 2005-
21. Contributing Editor, *Conversations on Philanthropy*, 2009-

I. Tapes:

1. Author “David Hume,” Knowledge Products Series, *The Great Philosophers* (1990)
2. Author, “Skepticism and Religious Relativism,” Knowledge Products Series, *Religion, Scriptures and Spirituality* (1994)
3. *Art of Deception* (Prometheus, 1996)

REFEREE:

1. *Journal of the History of Philosophy.*
2. *Journal of Social Philosophy.*
3. *Philosophical Topics.*
4. *Independent Journal of Philosophy.*
5. *Interpretation, A Journal of Political Thought*
6. National Science Foundation
7. National Endowment for the Humanities
8. SUNY Press
9. University of Chicago Press
10. *American Philosophical Quarterly*

11. Earhart Foundation
12. *Dialogue* (Canadian Journal of Philosophy)
13. *Hume Studies*
14. University of Pittsburgh Press
15. *Social Theory and Practice*
16. The Catholic University of America Press
17. Cornell University Press
18. *Journal of Medicine & Philosophy*
19. Cambridge University Press
20. *Business Ethics Quarterly*
21. Templeton Foundation
22. Social Responsibility Journal
22. Healthcare Ethics Committee Forum
23. Journal of Business Ethics

PROFESSIONAL SOCIETY MEMBERSHIP:

American Political Science Association
American Philosophical Association, Eastern Division
Hume Society
North American Society for Social Philosophy
American Studies Association
SOPHIA
Metaphysical Society of America

Society for the Study of the History of Philosophy
Society for the Advancement of American Philosophy
American Society for Eighteenth Century Studies
Prague Circle for Political Philosophy
Society for Business Ethics
Association for Private Enterprise Education (Board Member)
Academy of Management

PROFESSIONAL ACTIVITY:

American Philosophical Association

1965 Western Division (Chicago) commentator
1971 Eastern Division (New York) Local Arrangements Committee
1973 Pacific Division (Seattle) paper read
1974 Western Division (St. Louis) paper read
1975 Western Division (Chicago) commentator
1980 Pacific Division (San Francisco) commentator
1984 Eastern Division, **Chair**, ad hoc committee to review the Eastern Division Program
1985 Eastern Division (Washington, DC) Program Committee
1986 Eastern Division, advisor to the Program Committee on Modern Philosophy
1986 Eastern Division (Boston) Conference of Philosophical Societies, "The Role of the Professional Philosopher in American Society;" panel included myself, John Loughney, Robert Neville, and Charles Scott.
1987 Pacific Division (San Francisco) commentator
1987-89 National Board of the APA, Ad Hoc Committee to review the structure of the national organization.
1987 Eastern Division (New York) **Chair**, Modern Philosophy session on Descartes.
Group Meeting, Conference of Philosophical Societies, "The Range Of American Philosophical Practice;" ongoing colloquium, with panelists including John Loughney, Robert Neville, and Charles Scott.
1988-90 **Eastern Division, Nominating Committee**
1989 Eastern Division (Atlanta) Conference of Philosophical Societies annual Seminar on American Philosophical Practice, paper, "Contemporary American Philosophical Practice: Analytic and Pluralist Perspectives." Other participants included Thelma Lavine, Ernest Sosa, Joseph Margolis, and John Lachs.
1990-91 Eastern Division (Boston) **Invited Paper** on the Philosophy of Sidney Hook.
1990 Central Division (New Orleans) commentator on a Paper by Annette Baier, group meeting of the Hume Society
1990-93 APA Committee on International Cooperation
1996 Eastern Division (Atlanta) Panel – "Why is Philosophy Being Marginalized in the Academic World?" - Other panelists include Eric Hoffman, John Smith, John Loughney, and Sandra Rosenthal.

2002 Eastern Division (Philadelphia) – Panel on Adam Smith
2007 Pacific Division (San Francisco) - critic in the Author-Meets-Critics session on David Levy and Sandra Peart, The “Vanity of the Philosopher”

Hume Society

1972 Co-Founder
1972-78 Executive Committee
1978-80 President
1972 (Bloomington) paper read
1973 (DeKalb) paper read
1974 (DeKalb) paper read
1976 (Montreal) Program Committee
1978 (Banff) commentator
1980 (Kingston) panel
1981 (Dublin) invited plenary paper
1986 (Edinburgh) paper read
1987 (Sao Paulo, Brazil), invited paper
1988 (Marburg, W. Germany) invited paper

North American Society for Social Philosophy

Member of the Board of Directors
1983 (Boston) Co-chair of the program committee; arranged a panel on the topic “Does Social Philosophy have a Future?” Participants included Hilail Gildin, John Loughney, Linda Nicholson, and J.M. Orenduff.

American Studies Association

1983 (Philadelphia) Arranged a panel on the topic “The Current Status of Philosophy in America;” participants included Richard Bernstein, Lucius Outlaw, Beth Singer, David Weissman, and Bruce Wilshire.

SOPHIA

Trustee, Fellow, Treasurer
1985 (Mayaguez, Puerto Rico) Organizer and director of a conference entitled “Philosophy, History, and Culture in the Americas” - over 100 participants from North, Central, and South America.
1987 (Harvard) Organized a founding conference with 67 invited fellows.

1988 (Vanderbilt)
1989 (Emory)

Metaphysical Society of America

1983 (Yale) Chair

American Political Science Association

1996 (Western Division, San Francisco) Panelist on Affirmative Action.

Society for Business Ethics

2004 Program Committee
2005 Program Committee

CONFERENCES ATTENDED

1972 (Rochester) Third International Kant Congress, paper read
1973 (Indiana, PA) American Society for Eighteenth Century Studies, paper read
1974 (Vienna, Austria) Institute for Advanced Studies, paper read
1976 (Edinburgh) Hume Bicentennial, paper read, chair
1977 (Pomona, Claremont College) Conference on Reason and Values, paper read
1980 (Washington, DC) Conference on Modernity, commentator
1981 (Mainz, West Germany) Fifth International Kant Congress, paper read
1982 (Duke) History of Economics Society, paper read
1983 (St. Louis) Society for Phenomenology and Existential Philosophy, panel to discuss Michael A. Weinstein's book, *Wilderness and the City: The Moral Quest in American Classical Philosophy*
1983 (Lancaster, England) British Society for the History of Philosophy, The Historiography of Philosophy, paper read
1988 (Brighton, England) World Congress of Philosophy, panel on the topic "The Promise of American Philosophical Practice;" other panelists included John Smith, John Loughney, and Robert Neville.
1991 (Indianapolis) Invited author at Wordstruck
1992 (Prague, Czechoslovakia) Prague Colloquium on Political Philosophy

1994 (Atlanta) American Bar Association, Undergraduate Education in the Law, Insiders, Outsiders, and the Law
1994 (Bielefeld, Germany) invited paper on Solidarity
1994 Presented a paper entitled “Retrieving Natural Law”
Conference on Human Rights, Human Nature, and Politics sponsored by International Maritain Association and the Carnegie Council on Ethics and International Affairs,
1995 London, February 12-13, 1995 Invited paper on “Human Rights” presented at an International Symposium in order to determine a principled basis for actions by international authorities such as the United Nations

SELECTED SPEAKING ENGAGEMENTS

1994 (University of Puerto Rico, Rio Pedras) lectures on (a) Hume, (b) Analytic Philosophy, and (c) Liberal Culture

1997 University of Francisco Marroquin, Guatemala - five lectures on Issues in Higher Education

1998 Oklahoma State University, Philosopher in Residence
(a) Affirmative Action (b) Future of Philosophy in America

1999 Central European University (Budapest, Hungary) “Challenges for Liberal Culture: Beyond Capitalism and Socialism,” Central

1999 University of Bucharest (Romania): two lectures, “Current State of American Philosophy”; “Role of Government in a Free Society.”

1999 “The Ethics of a Market in Organs,” Chapman Address to Tulsa Medical Community, April, 1999

2004 (San Diego) General Counsel Meeting: “The Implications of the New Sentencing Guidelines”

2004 (New York) roundtable on Ethical Issues in the Pharmaceutical Industry, published in *Pharmaceutical Executive* (December, 2004)

- 2005 Judge for Templeton foundation Awards on Spiritual Capital
- 2006 (Spring Quarter) **Considine Chair** in applied Ethics at Loyola University, Chicago – The Ethics and Economics of Healthcare
- 2007 Outreach Program of Mercatus Institute for New Orleans Post-Katrina
- 2007 Lecture at the Royal Institute of Philosophy in London, U.K. “Philosophical Amnesia” to be published in *Philosophy* (2008-09)
- 2008 *Ashgate Companion to Corporate Social Responsibility* (London: Ashgate) co-edited with David Crowther
- 2008 (Trinidad, University of the West Indies) teach one-week module on Critical, Creative, and Complex Thinking for the program on Innovation and Entrepreneurship.
- 2009 Harbin, China (International Conference of Accounting, Business, Leadership and Information Management; Plenary speaker: “Ethics of Free Market Societies and How it Affects the Current Economy”)
- 2009 “Caritas in Veritate: A Rielian Metaphysical Vision of Economic Development,” invited main speaker at the Plenary Session of Metaphysics 2009, Fourth World Conference, Rome, November 7-9, 2009

LIBERTY FUND CONFERENCES

- 1977 (Claremont) **Reason, Value and Political Principle**
- 1980 (Virginia) **Modernity in Political Theory and Philosophy**
- 1983 (Indianapolis) **The Individual and Society in Roman Culture**
- 1984 (Indianapolis) Liberty in the **Thought of Ortega y Gasset**
- 1984 (Half Moon Bay, CA) **The Concept of Freedom of Association**
- 1984 (Pomona, Claremont College) **The Status of the Individual in Luther and Calvin**
- 1985 (Philadelphia) **Freedom and Responsibility in the Writings of Thornton Wilder**

1985 (Indianapolis) **The Individual and Society in Medieval Culture**

1985 (Huntington Library, Pasadena CA) Director, **Hume, History, and the Growth of English Liberty**

1986 (Houston) **Montesquieu**

1986 (Newberry Library, Chicago) **Blackstone and the American Legal Tradition**

1987 (Houston) Director, **Hume's Essays**

1987 (Boston) **Lord Acton and the Study of History**

1987 (Washington, DC) **Rousseau**

1987 (Salt Lake City) **The Rule of Law**

1987 (St. John's, Santa Fe) **J.S. Mill**

1987 (Louisville) Chair, **Hobbes and Spinoza**

1987 (Houston) Chair, **The Profit Motive in Medicine**

1987 (Indianapolis) **Thucydides**

1988 (Philadelphia) **Sinclair Lewis**

1988 (Houston) **Aristotle**

1988 (Indianapolis) **Locke**

1988 (Boston) **Plutarch**

1988 (Colorado Springs) **Oakeshott**

1988 (Houston) Director, **Kant and World Peace**

1989 (Indianapolis) Director, **Melville**

1989 (Philadelphia) **Joseph Conrad**

1989 (Jackson Hole) **Hobbesian Problem of Order**

1989 (Huntington Library, Pasadena, CA) **Hume and Smith**

1989 (Houston) Chair, **Personal Responsibility and Personal Freedom in Medical Care**

1990 (Santa Monica) **Robert Nisbet**

1990 (Boston) **Lord Acton and the Tradition of Classical Liberalism**

1990 (Houston) Director, **Benjamin Constant**

1990 (Aspen) Co-Director of a summer seminar for High School Teachers on the History of Liberty

1990 (Michigan) **Liberal Education and the Free Mind**

1990 (Indianapolis) **Montaigne**

1990 (Washington, DC) **Moral Presuppositions of the Free Market**

1990 (Colorado Springs) **Aquinas**

1990 (Indianapolis) **Seminar for Liberty Fund Discussion Leaders**

1990 (Houston) **Ordered Liberty in Lon Fuller, Frank Knight, and Michael Polanyi**

1990 (Houston) **Burke**

1991 (Savannah) Director, **Roman Liberty and the American Revolution: The Tradition of Sallust and Tacitus**

1991 (New Orleans) Chair, **Liberty, Responsibility, and the Redistributive State**

1991 (Indianapolis) **Liberty and Tradition**
 1991 (Santa Monica) Co-Director, **Liberty, Self-Development and the Limits of State Action in John Stuart Mill and Wilhelm von Humboldt**
 1991 (Aspen) **Descartes**
 1991 (Aspen) **J.S. Mill**
 1991 (Aspen) Co-Director of a summer seminar for High School Teachers on the History of Liberty
 1991 (Indianapolis) **Isaiah Berlin**
 1991 (Tulsa) Director, **Negative and Positive Liberty in T.H. Green**
 1991 (Houston) Chair, **Liberty and Responsibility in Health Care Systems**
 1991 (Freiburg, Germany) **Bertrand de Jouvenal**
 1992 (Alexandria) **Christianity, Markets, and Liberty**
 1992 (Indianapolis) Director, **The Culture of Liberty**
 1992 (Aspen) Co-Director of a summer seminar for High School Teachers on the History of Liberty
 1992 (Pasadena) **David Hume on Liberty, Justice, and Property**
 1992 (Charleston) **Liberty, Ideology, and Revolution in Hume and Burke**
 1992 (Oxford) **Hume's Histories**
 1992 (Freiburg, Germany) **Dilthey, Ranke, and Burckhardt**
 1992 (San Francisco) **Group Entitlement vs. Individual Rights**
 1992 (Atlanta) **The Moral Basis of a Free Market**
 1993 (Alexandria) **Christian and Liberal Views of Community, Society and the State**
 1993 (San Diego) **Academic Political Culture and the Culture of Liberty**
 1993 (Tulsa) Director, **Kant and the History of Liberty**
 1993 (Houston) Chair - **Human Nature and Health Care**
 1993 (Charleston) **Theory of Moral Sentiments**
 1993 (Charleston) Chair - **Individualism, Community, and Liberty**
 1993 (Colorado Springs) Chair - **Liberty and the Pursuit of Wisdom**
 1993 (Aspen) Co-Director, **Liberty: Ancient, Medieval, and Modern - for High School Teachers**
 1993 (Charleston) Chair, **Individualism, Communitarianism, and Liberty**
 1993 (Baltimore) Chair, **Morality and the Free Market**
 1993 (Colorado Springs) Chair, **Liberty and the Pursuit of Wisdom: Ancient and Modern Ideas of Education**
 1994 (Houston) **Tradition, Authority, and Liberty**
 1994 (Aspen) Director, Colloquium for Business Leaders and Journalists on **Poverty**
 1994 (Aspen) Co-Director, **Liberty: Ancient, Medieval, and Modern - for High School Teachers**
 1994 (Nashville) Chair – **Santayana**
 1994 (Mohonk, NY) Chair, **Morality and the Free Market**
 1995 (Cambridge, U.K.) **Benjamin Constant**

1995 (Indianapolis) Moderator, **Grace and Free Will in Augustine, Aquinas, Erasmus, and Luther**

1995 (Big Sky, Montana) Director, Colloquium for Business Leaders and Journalists on **Poverty**

1995 (Albuquerque) Co-Director, **Liberty: Ancient, Medieval, and Modern** - for High School Teachers

1995 (Tulsa) Director, **Mill's Principles of Political Economy**

1995 (Wabash) Chair, **Liberty in the Thought of John Stuart Mill and James F. Stephen**

1995 (Houston) **community, Society, and State**

1995 (Seattle) Chair, **Liberty, Sovereignty, and the Modern State**

1995 (Chicago) **Liberty in Classical Education: Socrates as Teacher**

1996 Chair, **Economics, Prosperity, and Political Liberty**

1996 (Milwaukee) **Democracy and Liberty in the Thought of W.E.H. Lecky**

1996 (**Chicago**) Chair - **Liberty, Responsibility, and the Family**

1996 (**Tulsa**) **Human Nature, Christianity, and Liberty**

1996 (Big Sky, Montana) Director - **Community, Liberty and Responsibility in American Political Fiction**

1996 (Aspen) Co-Director, **Liberty: Ancient, Medieval, and Modern** - for High School Teachers

1996(Toronto) Moderator, **Tower of Babel**

1997 (Indianapolis) **Personal Responsibility, Social Order, and Discipline**

1997 (Charleston) Moderator, **Value Pluralism**

1997 (Netherlands) **Order, Liberty, and Religion**

1997 (Indianapolis) **Ethics of Business**

1997 (Flat Rock, S.C.) **Justice and Rationality in MacIntyre**

1997 (Houston) **Fellowship and Freedom in Monastic Life**

1997 (Aspen) Co-Director, **Liberty: Ancient, Medieval, and Modern** - for High School Teachers

1997 (Aspen) Co-Director, **Liberty and Responsibility in Higher Education** - for Graduate Students

1997 (Santa Fe) Chair, **Hayek and the Constitution of Liberty**

1997 (Virginia) **Liberty and the History of Property in Land in America**

1997 (Aspen) Director, **Liberty and Community in American Political Fiction**

1997 (Guadalajara) **Liberty and Communitarianism**

1997 (Savannah) Chair, **Economics, Prosperity, and Political Liberty**

1997 (Santa Monica) Director, **Liberty and the Limits of State Action in Mill and Humboldt**

1998 (Charleston) Director, **Classical Liberalism and Its Critics: Locke and Hegel**

1998 (New Orleans) Moderator, **Mandeville**

1998 (Antigua) Director, **Ethics of Business**

1998 (Baton Rouge) **Liberty in All The King's Men**

1998 (Indianapolis) Chair, **Liberty, Responsibility, and the Family**

1998 (Indianapolis) Director, **Positive and Negative Liberty in the Thought of T.H. Green**

1998 (Indianapolis) Director, **Liberty and Markets in Mill's Principles of Political Economy**

1998 (Aspen) Co-Director, **Liberty and Responsibility in Higher Education**

1998 (Chicago) Co-Director, **Oakeshott, Strauss, and Voegelin on the Challenges to Liberal Education in Modernity**

1998 (Toronto) Chair, **Montesquieu's Spirit of the Laws**

1999 (Tunbridge Wells, U.K.) **Sentimentality, Liberty, and Responsibility**

1999 (Aspen) Co-Director, **Liberty and Responsibility in Higher Education - for Graduate Students**

1999 (NEWPORT) **BURCKHARDT**

1999 (NEW ORLEANS) DIRECTOR, **JOHN STUART MILL ON THE MORAL FOUNDATIONS OF FREEDOM**

2000 (GUATEMALA) **ADAM SMITH AND THE SCOTTISH CIVIL LAW TRADITION**

2000 (SANTA FE) MODERATOR, **LAW AND THE CITY**

2000 (ASPEN) DIRECTOR, **IMMIGRATION, NATIONAL IDENTITY, AND LIBERTY**

2000 (ALEXANDRIA, VA) CO-DIRECTOR **EUROPEAN UNIFICATION AND POLITICAL FREEDOM**

2000 (HOUSTON) **SAINTS**

2000 (ASPEN) CO-DIRECTOR, **LIBERTY AND RESPONSIBILITY IN HIGHER EDUCATION**

2000 (ASPEN) DIRECTOR, **CLASSICAL LIBERALISM AND ITS CRITICS: LOCKE AND HEGEL**

2000 (BOSTON) **PUFENDORF**

2000 (CANBERRA) **LIBERTY AND IDENTITY IN MARLOWE, SHAKESPEARE, AND ACHEBE**

2000 (ADELAIDE) **LIBERTY AND CONSERVATISM**

2000 (TUCSON) CO-DIRECTOR, **MODERNITY AS A DEBATE OVER IDEAS OF LIBERTY AND AUTHORITY**

2001 (RAVELLO MARE, ITALY) MODERATOR, **LIBERALISM AND THE CHURCH IN ITALIAN HISTORY**

2001 (RICHMOND) MODERATOR, **BUTLER AND SHAFTESBURY**

2001 (NEWPORT) **HERBERT BUTTERFIELD**

2001(MONTANA) MODERATOR, **POLITICAL ECONOMY**

2001 (ASPEN) DIRECTOR, **FREEDOM AND RESPONSIBILITY IN HIGHER EDUCATION**

2001 (CLEARWATER)CO-DIRECTOR, **VOCATION OF THE TEACHER**

2001 (HOUSTON) INVITED PAPER, **GLOBAL BIOETHICS**

2001 (NEW ORLEANS) DIRECTOR AND MODERATOR, **DEVELOPMENT OF LIBERAL CULTURE, FOR HIGH SCHOOL TEACHERS**

2002 (BOZEMAN, MT) MODERATOR, **MONTESQUIEU'S PERSIAN LETTERS**

2002 (Toronto) Director, **CLASSICAL LIBERALISM AND ITS CRITICS: LOCKE AND HEGEL**
 2002 (KEY WEST) CO-DIRECTOR, **SECOND AMENDMENT**
 2002 (PASADENA) MODERATOR, **FRANK KNIGHT**
 2002 (SAN FRANCISCO) MODERATOR, **HOBBS AND HIS INTERPRETATION BY OAKESHOTT, STRAUSS, AND VOEGELIN**
 2003 (PALERMO, ITALY) PAPER PRESENTER – **GLOBAL VS. REGIONAL BIOETHICS: AN EXPLORATION OF THE POSSIBILITY OF MORAL DIVERSITY IN HEALTH CARE**
 2003 (TUCSON) **LIBERTY AND RESPONSIBILITY IN CORPORATE DECISION-MAKING**
 2003 (NEWPORT BEACH, CA) CO-DIRECTOR, **COMPETING VERSIONS OF LIBERALISM**
 2003 (CHICAGO) **FREEDOM, VIRTUE, AND NECESSITY IN ADAM SMITH**
 2003 (MONTREAL) **HUME AND REID**
 2003 (PASADENA) **KIERKEGAARD**
 2004 (NEW ORLEANS) **DIRECTOR, COMMERCE, CULTURE, AND LIBERTY (FOR BUSINESS LEADERS)**
 2004 (DUBLIN, IR) **GLOBAL BIOETHICS**
 2004 (TORONTO) MODERATOR, **CROCE**
 2004 (CONCORD, MA) MODERATOR, **LIBERAL EDUCATION (GRADUATE STUDENTS)**
 2004 (MONTREAL, CANADA) **CO-DIRECTOR, THE RECIPROCITY OF LIBERTY AND AUTHORITY**
 2005 (NEW ORLEANS) **DIRECTOR, RULE OF LAW**
 2005 (HOUSTON) **KANT**
 2005 (WASHINGTON, DC) **HERNANDO DE SOTO & PROPERTY RIGHTS**
 2005 (ORLANDO) **GEOGRAPHY, INSTITUTIONS, AND LIBERTY**
 2005 (PASADENA) MODERATOR, **NEW DEAL: HOOVER VS. ROOSEVELT**
 2005 (TUCSON) **LIBERTY AND MODERNITY IN WEIMAR GERMANY**
 2005 (MICHIGAN) **FREEDOM AND RESPONSIBILITY IN DARWIN**
 2005 (CHICAGO) MODERATOR, **LIBERTY AND AUTHORITY IN SPANISH THOUGHT**
 2005 (SAN FRANCISCO) MODERATOR, **LIBERTY AND VIRTUE IN THE STOIC TRADITION**
 2005 (PALM BEACH) MODERATOR, **SOCIAL AND SPIRITUAL CAPITAL AS ANTECEDENTS TO LIBERTY**
 2006 (KIRK CENTER) CO-MODERATOR, **THE FUTURE OF THE UNIVERSITY (ISI)**
 2006 (WASHINGTON, DC) **LIBERTY AND CORPORATE ETHICAL RESPONSIBILITY IN THE CONTEMPORARY BUSINESS ENVIRONMENT**
 2006 (AVIGNON, FRANCE) **JOHN STUART MILL, HARRIET TAYLOR, AND WOMEN’S LIBERTY**
 2006 (CLEVELAND) **JAMES MILL, MACAULAY, AND JAMES BUCHANAN**
 2006 (KIRK CENTER) CO-MODERATOR, **LIBERTY AND COMMUNITY (ISI)**

2006 (WASHINGTON, DC) **HAYEK AND THE COMMON LAW**
 2006 (CHICAGO) **LIBERTY, AUTHORITY, AND CONSTITUTIONALISM IN THE WRITINGS OF MADAME DE STAEL AND BENJAMIN CONSTANT**
 2006 (TUCSON) DIRECTOR, **RULE OF LAW**
 2006 (CHICAGO) MODERATOR, **LIBERTY AND AUTHORITY IN WESTERN DRAMA**
 2007 (HOUSTON) MODERATOR, **REVOLUTION, DEMOCRACY, AND PROPERTY RIGHTS IN TOTALITARIAN THOUGHT**
 2007 (WASHINGTON, DC) ISI, CO-MODERATOR, **LIBERTY, WAR AND PEACE**
 2007 (MONTREAL) CO-DIRECTOR, **NATIONAL IDENTITY**
 2007 (COLORADO SPRINGS) MODERATOR, **REFUSING THE ESCAPE FROM FREEDOM: FROMM, HOFFER, RIESMAN, WHYTE, VIERECK.**
 2007 (San Francisco) Director, **Naipaul**
 2007 (Miami) Discussion Leader, **Max Weber**
 2007 (Burlington, VT) Discussion Leader, **The Jury**
 2007 (Montreal) Discussion Leader, **Benjamin Constant**
 2007 (Charleston) Discussion Leader, **Corporate Governance**
 2008 (Santa Fe) Discussion Leader, **Adam Smith**
 2008 (Vancouver) Discussion Leader, **Free Markets and Democracy, Cause and Effect?**
 2008 (Wabash) **Federalism and the Separation of Powers**
 2008 (Santa Monica) Director, **Intellectuals, Ideology, and Liberty**
 2008 (Montana) **Capitalism, Historians, and Lessons for Liberty**
 2008 (Phoenix) Director, **Corporate Governance**
 2008 (Denver) Discussion Leader, **Henry Hazlitt**
 2008 (Seattle) Director, **The Invisible Entrepreneur**
 2008 (Indianapolis) Discussion Leader, **Origins of the Federal Judiciary**
 2008 (Indianapolis) Discussion Leader, **The Rule of Law in the Writings of Hayek, Gierke, and Weber**
 2008 (Grand Rapids) Discussion Leader, **Liberty & Markets**
 2008 (Washington, DC) Director, **NGOs**
 2009 (New Orleans) Director, **HealthCare**
 2009 (Naples, FL) Discussion Leader, **Business Leadership**
 2009 (Houston) **Property Rights**
 2009 (San Diego) Discussion Leader, **Kant**
 2009 (Cleveland) Discussion Leader, **Business Leaders**
 2009 (Denver) **Montesquieu**
 2009 (Tucson) **Immigration**
 2009 (Indianapolis) Discussion Leader, **Spanish Conquest of the Americas**
 2010 (Naples) Director, **Corporate Governance**
 2010 (Naples) Discussion Leader, **Doing Virtuous Business**
 2010 (Indianapolis) Discussion Leader, **50th Anniversary Conference**
 2010 (Colorado Springs) **Education**
 2010 (Indianapolis) Discussion Leader, **Financial Accounting**

2011 (New Orleans) Director, **Ethics an Economics of Healthcare**
2011 (Guatemala) participant, **Works of Manuel Ayau**
2011 (New Orleans) Director, **Place of Economics and Business Studies in the University**
2012 (New Orleans) **Director, Leadership in Modern Commercial Societies**
(2012) (Half Moon Bay) Discussion Leader, **The Entrepreneur**
(2013) (Naples, FL) **Director, Liberty vs. Democracy in Corporate Governance**
(2013) (Indianapolis) **Liberty and Control in J. S. Mill Reconsidered**
(2014) (New Orleans) **Director, Energy, Economics, and Liberty**
(2014) (Tucson) **Director, Is the Decline of Liberty Inevitable**
(2014) (New Orleans) **Essential Ideas about Free Market Capitalism**
(2015) (Jekyll Island) **Director, Responsibility and the Financial Crisis**
(2015) (New Orleans) **Director, Free Trade, Liberty and Peace**

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